ALAN S. WEINGER
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Attorneys for Complainant

BEFORE THE DEPARTMENT OF CORPORATIONS

OF THE STATE OF CALIFORNIA

In the Matter of the Petition for Reinstatement of: DRAPER AND KRAMER MORTGAGE CORP.	))))

The Notice of Petition for Reinstatement stated on page 2, lines 1-2 that "[o]n November 5, 2007 to be effective December 6, 2007 to be effective May 26, 2010, . . ." The Notice of Petition for Reinstatement should have stated "[o]n November 5, 2007 to be effective December 6, 2007 . . ."

Complainant hereby remedies this typographical error by this Notice of Errata.

Dated: March 26, 2012
Los Angeles, Ca

JAN LYNN OWEN
California Corporations Commissioner

By_____
Judy L. Hartley
Senior Corporations Counsel

State of California – Department of Corporations

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BEFORE THE DEPARTMENT OF CORPORATIONS

OF THE STATE OF CALIFORNIA

In the Matter of the Petition for Reinstatement of: DRAPER AND KRAMER MORTGAGE CORP.	File No.: 413-0680 NOTICE OF PETITION FOR REINSTATEMENT (California Government Code Section 11522)

TO: Paul Lueken, Jr., President
Draper and Kramer Mortgage Corp.
701 E. 22nd Street, Suite 125
Lombard, California 91504

KAMALA D. HARRIS
ATTORNEY GENERAL, STATE OF CALIFORNIA
Department of Justice
P.O. Box 944255
Sacramento, California 94244-2550

Pursuant to Government Code section 11522, you are hereby notified that on July 29, 2011, Respondent, Draper and Kramer Mortgage Corp. ("Draper"), filed a Petition for Reinstatement of License or Reduction of Penalty ("Petition") with the California Corporations Commissioner ("Commissioner"). A true and correct copy of the Petition without exhibits is attached hereto and incorporated herein as Exhibit 1.

State of California – Department of Corporations

The Commissioner, on November 5, 2007 to be effective December 6, 2007 to be effective May 26, 2010, issued an order revoking the California Residential Mortgage Lending Act license of Draper for failure to pay its annual assessment as required by Financial Code section 50401. A true and correct copy of the revocation order is attached hereto and incorporated herein as Exhibit 2.

YOU ARE HEREBY FURTHER NOTIFIED that written argument and/or further written argument may be presented in this matter and should be received by the Department of Corporations **on or before April 20, 2012** at its office located at 320 W. 4th Street, Suite 750, Los Angeles, California 90013-2344, attention: Judy L. Hartley, Senior Corporations Counsel.

The Commissioner shall render a decision in this matter on or before May 4, 1012.

Dated: March 23, 2012
Los Angeles, Ca

JAN LYNN OWEN
California Corporations Commissioner

By_____
Judy L. Hartley
Senior Corporations Counsel

State of California – Department of Corporations